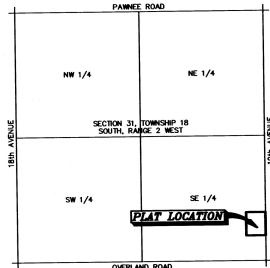


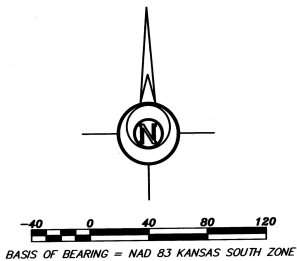
FINAL PLAT HOLM SUBDIVISION

A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST
QUARTER OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 2 WEST OF
THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.

NE Cor. SE 1/4
Sec. 31, T18S, R2W
F&F 1/2" Base
Origin: KGS References of
Record by S&M Consultants
P.A. LS 783 dated 10/27/2022



VICINITY MAP
(NOT TO SCALE)



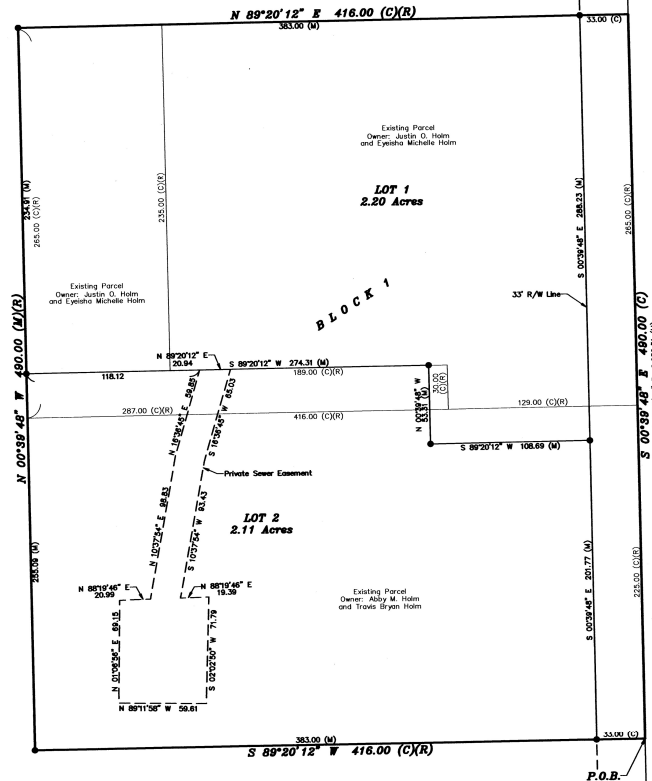
CLOSURE TABLE
NORTHINGS: 0.00000
EASTINGS: 0.00000
PRECISION: 1:1,812,000,000.00

LEGEND

- △ - Section Corner Monument Found
- - 5/8" Rubber Set w/SS CLS 52 Cap
- (C) - Calculated
- (M) - Measured
- P.B. - Point of Beginning
- P.O.C. - Point of Commencement

GENERAL NOTES:

1. All measurements are in US Survey Feet.
2. The private sewer easement on Lot 2 is for the benefit of Lot 1. The maintenance of the sewer easement shall be equally shared by both Lots 1 and 2.



P.O.C.
SE Cor. SE 1/4
Sec. 31, T18S, R2W
F&F 1/2" Base
Origin: Previous Survey by
Ferguson dated 06/16/1979

PROFESSIONAL SURVEYOR'S CERTIFICATE AND DESCRIPTION

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }
I, the undersigned, professional surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on January 31, 2025 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

DESCRIPTION:
A portion of the East Half of the Southeast Quarter of Section 31, Township 18 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows by Nicholas D. Schmidt, PS #492 this 16th day of May, 2025:
Commencing at the Southeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°39'48" East on the East line of said Southeast Quarter a distance of 530.00 feet (Record) to the point of beginning; thence South 89°20'12" West perpendicular to said East line a distance of 416.00 feet (Record); thence North 00°39'48" West parallel with said East line a distance of 490.00 feet (Record); thence North 89°20'12" East perpendicular to said East line a distance of 416.00 feet (Record) to said East line; thence South 00°39'48" East on said East line a distance of 490.00 feet (Record) to the point of beginning.

The above described tract contains 4.68 Acres and subject to a road right of way easement along the East line thereof, and any other easements or restrictions of record.

Date: May 16, 2025



REVIEW SURVEYOR'S CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }
This plat has been reviewed and complies with the survey requirements of K.S.A. 58-2001, et seq.

Date: May 16, 2025



OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }
This is to certify that the undersigned owner(s) of the land described in the Professional Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, roads and other public ways under the name of Holm Subdivision; that all roads, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land reservations and covenants now on file or hereafter filed in the Office of Registrar of Deeds of McPherson County, Kansas.

Date: June 11th, 2025

Date: June 11th, 2025

Travis Bryan Holm Owner
Justin O. Holm Owner
Abby M. Holm Owner
Eyeshia Michelle Holm Owner

NOTARY CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }
The foregoing instrument was acknowledged before me this 11th day of June, 2025, by Travis Bryan Holm, Abby M. Holm, Justin O. Holm and Eyeshia Michelle Holm.

Courtney Estes Notary Public

My appointment expires: 08/15/26



MORTGAGE HOLDER

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }
We, McPherson Co-Op Credit Union, by its duly authorized holders of a mortgage on a portion of the above described property, do hereby consent to the plat of Holm Subdivision, McPherson County, Kansas.

McPherson Co-Op Credit Union
1999 South Main
McPherson, KS 67460
Courtney Estes Mortgage Loan Officer

PLANNING BOARD CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }
This plat was approved by the McPherson County Planning Board on May 12, 2025.
Signed: June 13th, 2025
Nicholas D. Schmidt Chairman
Nathaniel Johnson

ATTEST:

James K. Van Gootham Secretary

GOVERNING BODY CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }
The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on June 11th, 2025.

Keith Becker Chairman

David O'Dell Commissioner

Thomas L. Kussner Commissioner

ATTEST:

Hollie D. Meloy County Clerk



TRANSFER RECORD

Entered on transfer record this 16 day of June, 2025

Hollie D. Meloy County Clerk



REGISTER OF DEEDS

Laurie S. Wozniak, Register of Deeds

McPherson County, Kansas

Book: LD Page: 13

Receipt # 236554

Page Recorded: 1

Owner Initials: SHH

Date Recorded: 6/23/2025 1:18:16 PM



Prepared For:		Description:	
FINAL PLAT		PORTION OF THE SE 1/4 SECTION 31, T18S, R2W MCPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
HUTCHINSON 2908 North Plum St. #7842 McPherson, KS 67460-7842 (Main Office)		BRANCH OFFICES: MANHATTAN, KS 765-338-4111 NEWTON, KS 716-383-5853 WICHITA, KS 316-268-9933	
Drawn By: GAG	Scale: 1"=40'	Date of Field Work: January 31, 2025	Job No: G2025-66
Checked By: NDS	Date: 05/16/2025	Sheet 1 of 1 Sheet(s)	